RESOURCES AND DEVELOPMENT COMMITTEE
Leadership Meeting with Yavapai County Officials, Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, and the U.S. Department of the Interior Bureau of Indian Affairs

Tuesday, October 25, 2022

9:00 a.m. (Seligman Time) / 10:00 a.m. (Navajo Nation Time)

<u>AGENDA</u>

PRESIDING: Hon. Rickie Nez, *Chairperson*
                       Hon. Thomas Walker, Jr., *Vice-Chairperson*

LOCATION: **Seligman Public Library**
                       54170 Floyd Street
                       Seligman, Arizona 86337

1.   **Welcome; Roll Call; Invocation; and Introduction**

[__] Rickie Nez (C)	[__] Thomas Walker, Jr. (VC)	[__] Kee Allen Begay, Jr.
[__] Herman M. Daniels, Jr.	[__] Mark A. Freeland	[__] Wilson C. Stewart, Jr.

2.   **Purpose of the Leadership Meeting:** The Resources and Development Committee will be conducting a leadership meeting with the Yavapai County Officials, Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, and U.S. Department of the Interior Bureau of Indian Affairs to discuss the sale of seven (7) acres of land to Yavapai County to expand the airport in Seligman, Arizona so the airport can be in Federal Aviation Administration (FAA) compliance. In addition, conduct a site tour of the seven (7) acres of land.

3.   **Presentation/Discussions:**

      a. Presentation by the Navajo Nation Land Department and Yavapai County Officials on the Sale Seven (7) Acres of Land from Navajo Nation to Yavapai County to Expand the Seligman, Arizona Airport to be in Federal Aviation Administration compliance.

      b. Discussion with the Yavapai County Officials, Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, and the U.S. Department of the Interior Bureau of Indian Affairs on the Sale of Seven (7) Acres and the Possibility to Develop/Utilize the Seven (7) Acres of Land.

      c. Depart Seligman Public Library to Conduct a Site Tour on the Seven (7) Acres of Land.

4.   **Questions/Recommendations/Follow-Up**

5. **Conclusion of Meeting and Adjournment**